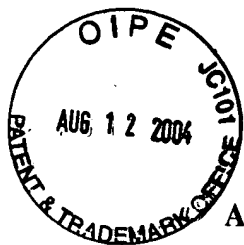


2643



PATENT APPLICATION
Attorney Docket No.: 678-430 (P8851)

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

APPLICANT(S): Jae-Min KIM, et al. **GROUP ART UNIT:** 2643
APPLICATION NO.: 09/540,830 **EXAMINER:** Eng, George
FILING DATE: March 31, 2000 **DATED:** August 10, 2004
FOR: **PORTABLE COMPOSITE COMMUNICATION
TERMINAL FOR TRANSMITTING/RECEIVING
VOICE AND IMAGES, AND OPERATION METHOD
AND COMMUNICATION SYSTEM THEREOF**

Mail Stop Amendment
Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

RESPONSE TO RESTRICTION REQUIREMENT

Sir:

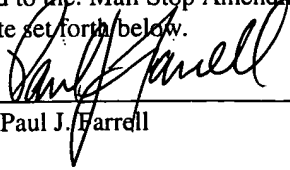
In the Office Action dated July 14, 2004, the Examiner required restriction under 35 U.S.C.
§121 to the following groups of claims:

- Group I: Claims 1-11 and 13-16, classified in Class 348, Subclass 14.07;
- Group II: Claims 17-19, classified in Class 348, Subclass 14.02; or
- Group III: Claim 20, classified in Class 348, Subclass 14.12.

CERTIFICATE OF MAILING UNDER 37 C.F.R. § 1.8 (a)

I hereby certify that this correspondence is being deposited with the United States Postal Service as first class mail, postpaid in an envelope, addressed to the: Mail Stop Amendment, Commissioner of Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on the date set forth below.

Dated: August 10, 2004



Paul J. Farrell

Applicants respectfully elect, without traverse, Group I, i.e., Claims 1-11 and 13-16, for prosecution on the merits. Applicants reserve the right to file a divisional application to the non-elected claims.

Should the Examiner have any questions, he is requested to contact the undersigned at the number indicated below. Early and favorable consideration of the claims is respectfully requested.

Respectfully submitted,

A handwritten signature in black ink, appearing to read "Paul J. Farrell", written over the printed name.

Paul J. Farrell
Registration No. 33,494
Attorney for Applicants

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(516) 228-8484

PJFDMO:lah